

IN THE NAME OF JESUS I TRIUMPH!

Key to God's Omnipotence

WHERE CAN I FIND HELP IN MY NEED?

The more true faith in God fades, the more superstition flourishes and paganism returns. People gullibly follow the lunar calendar, believe in horoscopes, in the effects of homeopathy or Bach flower drops, seek help from other religions and their therapies such as Reiki, Yoga, etc.

Do you remember that our Catholic faith holds a great source of strength and healing for soul and body? This source is Jesus Christ Himself, who makes the impossible possible! For He defeated the power of Satan on the cross! He bore our illness in order to heal us! The lives of many Christians bear witness to this. You too can experience this healing power of Jesus through childlike trust in Him.

ST. VINCENT:

The NAME JESUS has a threefold power:

1. against moral weaknesses
2. against physical calamities
3. against all dangers

ST. LAURENTIUS JUSTINIANUS:

When you are sick and afflicted with pain, when you are afflicted with sinful, despairing thoughts, either vigorously pronounce or think the NAME OF JESUS. In danger, in terror, in the house or on the road, wherever you are, pronounce the NAME of JESUS our Saviour, but not with the mouth alone, but also with the heart, with devotion; for this NAME has the power which strengthens the heart, promotes devotion, and prepares the mind of those who call on Him for blessedness.

THOUGHTS BY THE SERVANT OF GOD NIKLAUS WOLFF:

He himself received healing twice by invoking the name of Jesus and through prayer, he obtained health for many people in the name of Jesus.

"His motto was: To the glory of the most holy NAME OF JESUS, for the salvation of men and the overthrow of hell!

The NAME of the Lord is rich enough for all who call upon Him." "The NAME of JESUS - O how powerful is this NAME. For only in this NAME can we be blessed. What we ask in this NAME we receive. If we had but a grain of mustard seed of faith in this Holy NAME, what could we do! We would move mountains, heal the sick, cast out devils. Yes, let every knee bow before this holy NAME, of those who are in heaven, on earth and under the earth. O that we had a living faith and unwavering trust in JESUS! This is the foundation of all virtues, without which they are all deficient, by which the NAME of God may be greatly glorified."

"So I dared, because my heart was too full of it, when there was a suffering, a need, in my house and in my kinship and vicinity, to speak of the NAME JESUS, of faith and trust. I prayed for help in the NAME OF JESUS and received it. As often as I sought, I found. As often as I knocked, it was opened to me. What I asked the Father in heaven, I received. How could I still doubt! I did not make one false request to the Lord." (45/46)

"I exhort people not to leave their bedrooms in the morning without first falling on their knees and making a fervent prayer to God. Only then, I tell them, can one begin the day in the NAME OF JESUS and expect the assistance of God in all business and activities. I also exhort them to end the day with fervent night prayer and repentance of their sins, and to go to rest in the NAME OF JESUS." (58)

"It is not enough to believe that God can help. Everyone who believes in God believes that. One must believe that He really does help us, since He has assured us that He will grant us what we ask of Him. Why should we not believe His words? After all, he is the eternal, infallible truth. What the Lord promises, He keeps, but we must believe Him" (69/70)

"Let us make every effort to have a childlike trust in Jesus, in all temptation, in all afflictions, pains and sicknesses, always remembering: I build and trust in my dear JESUS. JESUS, you are my Saviour, my

Helper, my Protector! Yes, dearest JESUS, I will not go away from you, you will certainly help me. You will not leave me!"

TEACHING FROM THE CATECHISM

432 ... JESUS is the divine name that alone brings salvation...

434 ... Henceforth the NAME JESUS fully manifests the supreme power of the name "which is above every name" (Phil 2:9). The evil spirits fear His NAME (Acts 16:16), in His NAME His disciples perform miracles (Mark 16:17), for the Father grants all they ask in this name (Jn 15:16).

2616 Prayer to JESUS is answered by Him already during His ministry through signs that anticipate the power of His death and Resurrection. JESUS hears the prayer of faith expressed in words by the leper, (Mk 1:40f), by Jaïrus (Mk 5:36), by the Canaanite woman (Mk 7:29) and the good thief (Lk 23:39f), or in silence: by the bearers of the paralytic (Mk 2:5); the woman with a hemorrhage who touches his clothes (Mk 5:28); the tears and ointment of the sinful woman (Lk 7:37f). The urgent request of the blind man, "Have mercy on us, Son of David!" (Mt 9:27); or "Jesus, Son of David, have mercy on me!" (Mk 10:48) has been renewed in the traditional prayer to Jesus known as the Jesus Prayer: "Lord Jesus Christ, Son of God, have mercy on me, a sinner!" Healing infirmities or forgiving sins, Jesus always responds to a prayer offered in faith: "Your faith has made you well; go in peace."

THE LIVING FAITH OF ALOIS SCHMID

Excerpt from an afterword by Dean Otto Portenlänger

Full of faith in the promise of Jesus (Mark 16:17f), he called on the name of Jesus in incurable sickness, was healed and healed many.

The first word of Christ he lived by is: "He who believes will be saved." For him, this faith was not mere acceptance and acquiescence. He demanded that the Catholic faith be truly lived. Once he wrote the short words to a friend in a gift book: "Believe everything!" Truly, he translated the whole Apostolic Creed into life for us.

Alois Schmid, in his down-to-earth way coined the first confession of our Apostolic Creed to God the Father Almighty, Creator of heaven and earth, into the word "Lord is our Lord God." How often did he call this word into the souls of priests and laity with all the strength of his conviction, raising it up like an invisible dam when despondency and earthly ways of thinking flooded in! How often did he pull souls out of their anxious concern for the temporal and up into unconditional faith in the power of God! This word from his mouth had such power because he himself had first believed it persistently and completely in the hard trials of his own life, because in the midst of the battles of the war, in terrible physical and mental suffering, through contempt, misjudgement and slander, he had held steadfastly to it.

He translated the second confession of our Apostolic Creed in Jesus Christ, the only begotten Son of God, our Saviour, in his own language with the words: "IN THE NAME OF JESUS I TRIUMPH." For him, faith in Jesus Christ was not merely faith in the accomplished redemption, in the sacraments administered by the Church. He believed in the whole ever-present fullness and power of the Saviour, ... in the Christ who truly conquered death and hell and disarmed the dark powers and authorities on the cross. His faith embraced the whole fullness of the Catholic idea. And he lived this faith. His power he executed. Where nature comes with its fears, where reason offers its ifs and buts ... he demanded one hundred percent faith. With this faith, he defended himself, he commanded the flood of physical and mental suffering, which flowed to him more and more, he raised up the broken, he broke spiritual bonds, he healed and converted. In this powerful NAME OF JESUS he himself was victorious.

He transferred the third confession of our Apostolic Creed to the Holy Spirit, the Life-Giver, into the demand: "Let yourselves be led by the Holy Spirit!" ... That is why he tirelessly demanded of the priests: "Pray much to the Holy Spirit!" and admonished the children of the people countless times: "Pray an Our Father to the Holy Spirit at morning prayer". Therefore, his favourite idea was: to build up marriages in the Holy Spirit and to teach spouses to give life to children in the grace of the Holy Spirit and to educate them in this spirit.

He expressed the fourth confession of the Apostolic Creed to the Holy Catholic Church in the sentence: Without the Church and its priests you can do nothing. ... From this faith lived his boundless esteem for the Catholic priesthood. He saw its glory and power, but also the full extent of its responsibility. ... To make priests truly priests, to awaken faith in priestly power, to exhort priests to use their power to bless, for this he sacrificed countless hours - even nights.